



# PANTHER PRIDE

## Superintendent/Principal's Message

Dear U-Prep Families,

There is much to celebrate this month in the arts, athletics, academics, and activities! Our newsletter highlights many of the wonderful U-Prep happenings among our students, staff, programs, and school-community.

A special note of gratitude for the wonderful support of the U-Prep Educational Foundation Auction Committee members who were able to raise the second highest amount of monies ever raised in a U-Prep Auction! It is a pleasure to share that nearly \$38,000 was received through this important fundraising endeavor. Thank you to ALL of our parent volunteers, Educational Foundation Board leaders, U-Prep student leaders, and many community contributors who helped to make this event incredibly successful. Moving forward, thanks to monies raised, the Educational Foundation will kick-off its next project which is to create shaded picnic areas for students in the location directly north of the school building. At present, it is an eye sore filled with dirt and black ground cover. But, not for long! Our students can look forward to a beautified seating area with shade. Watch for more information coming out as this project takes root.

Speaking of facility projects, we are thrilled to finally have access to the Michael J. Stuart Gym! Although some work is still going on in the weight room and in the gym periphery, we do have access to the locker room and gym space. This is just in time for basketball season! Please note that we will be hosting a special dedication ceremony in honor of Michael J. Stuart whose name resides on the building and, now, on the gym floor. Mike Stuart, prior Shasta Union High School District Superintendent and current University Preparatory School Board Vice-President, has contributed beyond measure to our community and schools. As such, it will be a pleasure honoring him through the facility dedication. Once the date and time of the dedication has been finalized, we will share it with our families.

Good news! Please be sure to watch for information on our new school app which rolls out at the first of December. We look forward to moving into a new space with social media by hosting a U-Prep app that we believe will serve as a 'one stop shop' for families. This app will play a key role in home-school communications, so we look forward to sharing it with you in December. Happy Thanksgiving, U-Prep families!

Kind regards,

*Shelle Peterson*

### DATES TO REMEMBER

Nov 1-17	Canned Food Drive
Nov. 1-14	Toy Drive
Nov 8	Arts Alive-SCOE
Nov 10	Veteran's Day/No School
Nov 10	Wizard of Oz-Opening Night, 7:00PM
Nov 11	Wizard of Oz, 2:00 & 7:00PM
Nov 11	MASC to SF
Nov 17	Wizard of Oz, 7:00PM
Nov 18	Wizard of Oz, 2:00 & 7:00PM
Nov 18	Latin Club to Sacramento
Nov 20-24	Thanksgiving Break/No School
Nov 29	Start Smart Presentation
Dec 2	Art Club to SF
Dec 4	Early Release Day/1:10PM
Dec 5	Student of the Quarter Celebration

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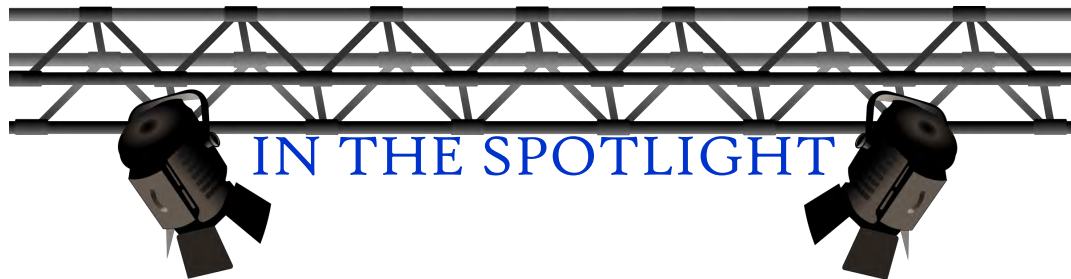


### Who We Are - Our Vision

University Preparatory School is a small, grades 6-12, college preparatory school committed to university level preparation in fine arts, literature, languages, history, mathematics, science, and philosophy. Working together, University Preparatory School staff, parents, and community will offer students learning experiences needed to achieve their leadership and academic potential, to become creative thinkers, compassionate human beings, and ethical participants in a multi-cultural, democratic society. Students will be immersed in rigorous academics and meaningful extra-curricular activities and supported by a close-knit community of teacher/advisors, which will enable them to choose any course of post-secondary education.

# Assistant Principal Corner

Rochelle Angley, Monica Cabral, Michele O'Leary



## STUDENTS OF THE QUARTER 1st QUARTER AWARDS

On October 26th, the Student of the Quarter award recipients and their families joined us in the Board room to celebrate their accomplishments. Superintendent/Principal Shelle Peterson and Assistant Principal Rochelle Angley recognized each recipient by sharing their unique attributes. Students received an honorary certificate, and a special t-shirt. Refreshments were enjoyed after the ceremony. Congratulations to all of our First Quarter Student of the Quarter Award recipients and their families!

### HIGH SCHOOL STUDENTS OF THE QUARTER



Front Row, left to right: **Kaden J., Andijoy M., Alexandra O., Ian M., Ashton N., Nathan W., Madison R.**  
Back Row, left to right: **Jason B., Howard E., Kennedy K., Maia C., Ashley H., Scott B., Kade M., Lily G., Hannah B., Becca D., Blase F., \*Not Pictured: Logan Hunt**

### JUNIOR HIGH STUDENTS OF THE QUARTER



Front Row, left to right: **Matthew S., Finn C., Brayden B., Emileigh P., Kaylie A., Alexis J. Isabelle S., Abby L., Tucker O.**  
Back Row, left to right: **Isaac S., Grant S., Anna L., Dylan C., Abigail R., Eva H., Keyesa H., Makayla B., Joseph J., Braxton W., Ryan S., Bishop A.**

## Freshmen to Patrick's Point 2017

*"After every storm the sun will smile; for every problem there is a solution, and the soul's indefeasible duty is to be of good cheer." William R. Alger*

A fitting quote to describe this year's freshman trip to Patrick's Point. With high hopes, and an even higher sun in the sky the freshmen set out on the annual adventure of the Patrick's Point trip dry and ready for anything.

Day One: Despite a departure time of 6:00AM, students arrived with gear in hand and a smile on their face. After an informative tour of Humboldt State University, the students were excited to begin their adventures at Patrick's Point State Campground. The freshmen set up camp quickly and headed down to the tide pools. Arriving right at the lowest point of low tide it was a joy to watch the students skipping from rock to rock discovering all the unique life you can find hiding amongst the small pools. Students found everything; from star fish and mussels, to crabs, they truly found the ocean to be full of life.

Day 2: A slight drizzle during the night put a "damper" on things, but not the attitude of the freshmen as they started their day out with a 4 hour hike. After lunch it was off to Agate Beach for an amazing time of searching for agates, playing on the sand hill and just being with friends. However during this fun time, a storm was brewing and rain was coming. The rain arrived about 2:30pm, estimates are about an inch and a half of rain in about 3 hours time would fall on us. Hero's arise when times are tough and one such hero was parent chaperone Mr. Matthews, who by using 40 foot tarps was able to help construct a temporary 20 foot high teepee like structure to help give the kids somewhere dry to hang out. Rallying quickly the staff was able to mobilize and find safe, warm and dry accommodations for all the students.

Day 3: Thanks to administration, busses were due to arrive earlier than originally planned, now came the task of breaking down some very wet camps. With warm pancakes to help lighten the mood, students set about quickly folding up tents and belongings, loading the busses and heading for home. Most students were quite glad to be home and headed for a warm shower and a cozy bed.

While the rain may have overshadowed the trip, it is important to remember that memories were made, friendships strengthened and adversity was overcome. The freshmen chose not to complain, but instead made the best of it. Working together to make sure people had dry clothes to wear, sharing blankets and jackets and listening and following direction from the staff; they took what could have been viewed as a negative situation and helped make it a success. A lasting memory from the trip is of a student coming over and getting a cup of hot chocolate, looking up they smiled and said "thank you!" before they scampered back out in the less than hospitable weather to stand near the fire. A truly unique trip and one that will go down in history, but one that was successful simply because the students wanted it to be that way.





## College & Career Corner + Counseling News

Ms. Haworth, Mr. Williams, & Mr. Maikranz

### Junior Class Fall College Trip



On October 19th and 20th, approximately 40 U-Prep juniors journeyed south to tour three college campuses: UC Berkeley, UC Davis, and CSU Chico. The three tours were very informative and enjoyable; it was a treat to visit with U-Prep alumni who are attending those schools. As if college tours weren't enough fun, there was also a bit of time to take in a women's soccer game (Oregon vs Berkeley) at UC Berkeley and indulge in some shopping. A good time was had by all who attended.

### PSAT NEWS

PSAT scores will be available to students online around December 11<sup>th</sup>. After Christmas break students will receive a paper copy of their scores! Please see the following pages for a score report example.

PSAT/NMSQT- Helpful link to "understand your scores"

<https://collegereadiness.collegeboard.org/psat-nmsqt-psat-10/scores/understanding-scores>

## Unity Day 2017



On Wednesday, October 25<sup>th</sup>, U-Prep students and staff showed their support for each other by wearing orange for Unity Day. Unity Day is the day when everyone comes together to send one large orange message of support, hope, and unity to show that we are together against bullying and united for kindness, acceptance and inclusion!

**Hi, Ima B. Student**

School Name: John F. Kennedy High School, School Code: 123456  
2016, Grade: 11th Grade  
Student ID: 24068907  
Optional Code: 00  
Access Code: A02670146P  
College Board ID: 12345678



# PSAT/NMSQT®

Preliminary SAT/National Merit Scholarship Qualifying Test

## Your Score Report

Get your full report online  
[studentscores.collegeboard.org](https://studentscores.collegeboard.org)

Access Code **A02670146P**



### SAT® Practice

Connect to Khan Academy®  
for FREE, world-class SAT  
practice on [satpractice.org](https://satpractice.org).



### AP® and Course Work

See which AP courses may  
be good matches for you.



### Register for the SAT

Select an SAT test date, and  
register for it now.



### Your Evidence-Based Reading and Writing Score

**430** | 160 to 760

Your Nationally  
Representative

**31st**

Sample  
Percentile



Your scores indicate you are close to being on track for college readiness, but you need to continue to strengthen your skills.

Let's get you back on track, so you won't have to take noncredit courses in college. You have free, personalized recommendations waiting for you on [satpractice.org](http://satpractice.org).

### Your Total Score

**960** | 320 to 1520

Your Nationally  
Representative

**51st**

Sample  
Percentile

Keep in mind,  
the PSAT/NMSQT<sup>®</sup>  
and SAT<sup>®</sup> are on  
the same scale.

Your score shows you how you would have scored that day on the SAT. How well you do depends on what you do next!

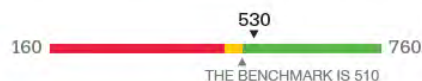
### Your Math Score

**530** | 160 to 760

Your Nationally  
Representative

**69th**

Sample  
Percentile



You are on track for college readiness.

Stay on track and continue your progress. Start now with your free, personalized recommendations waiting for you on [satpractice.org](http://satpractice.org).

#### The College and Career Readiness Benchmark

Reaching your grade-level benchmark means that you are likely on track to be ready for select first-year, credit-bearing college courses.



Need to strengthen skills



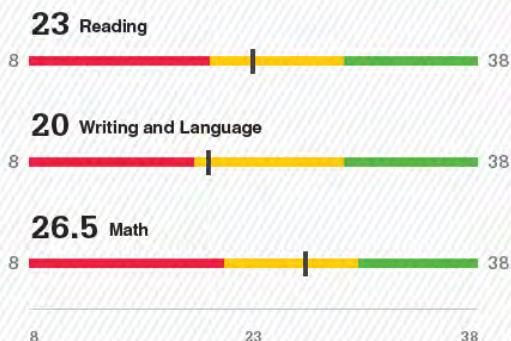
Approaching Benchmark



Meet or exceed Benchmark

\*The red, yellow, and green ranges in the test scores and subscores reflect your areas of strengths and weaknesses, compared to the typical performance of students in your grade.

### Test Scores 8 to 38 range\*



### Cross-Test Scores 8 to 38 range

**25** Analysis in History/Social Studies

**20** Analysis in Science

If a student were to take the same test repeatedly (with no new learning), the standard deviation of the student's repeated test scores is called the standard error of measurement (SEM). Your score range is computed as your score  $\pm$  SEM. For PSAT/NMSQT, these ranges are approximately:

Total Score: Your score  $\pm$  40 points.  
Evidence-Based Reading and Writing Section Score: Your score  $\pm$  25 points.  
Math Section Score: Your score  $\pm$  33 points.  
Test Scores and Cross-Test Scores: Your score  $\pm$  2 points.  
Subscores: Your score  $\pm$  1 to 2 points.

Remember that you will receive scores in the same areas when you take the SAT.

### Subscores 1 to 15 range\*



**Ima B. Student**

2016, Grade: 11th Grade, Student ID 24068907

## National Merit Scholarship Corporation

National Merit Scholarship Corporation (NMSC) conducts the National Merit® Scholarship Program, an academic competition for recognition and college scholarships. To designate students who qualify for recognition in its 2018 competition, NMSC will consider the 2016 PSAT/NMSQT® Selection Index scores of some 1.6 million test-takers (usually high school juniors) who meet program entry requirements. For more information, please visit: [www.nationalmerit.org](http://www.nationalmerit.org).

If any of your responses to NMSC's "Entry Requirements" questions (see right-hand column) are inaccurate or there has been a change in plans that may affect program entry, write immediately to:

**National Merit Scholarship Corporation**  
Attn: Scholarship Administration  
1560 Sherman Avenue, Suite 200  
Evanston, IL 60201-4897

Include your name and home address along with your high school name, address, and six-digit code number.

### Your NMSC Selection Index

# 139

NMSC uses a Selection Index based on PSAT/NMSQT scores as an initial screen of students who enter its scholarship programs. To calculate your Selection Index, double the sum of your Reading, Writing and Language, and Math Test scores.

### Eligibility Information

If your Selection Index places you among the 50,000 high scorers who qualify for National Merit Scholarship Program recognition, you will be notified next September.

### Entry Requirements

(information you provided on your answer sheet)

High school student:

**YES**

Year to complete high school and enroll full-time in college:

**2018**

Years to be spent in grades 9–12:

**4**

U.S. Citizenship:

**YES**

## Your Scores: Next Steps

Additional skills and improvement suggestions can be found in your online score report.

Your score indicates that you are already likely able to:

Reading Test

Improve your skills by focusing on the following suggestions:

Revise text as needed to improve the exactness or content appropriateness of word choices within somewhat challenging texts

Retain or add information or ideas to a piece of a text to support claims or points in somewhat challenging text

Revise somewhat challenging text to ensure that information is presented in the most logical order



Retain or add information or ideas to a piece of text to support claims or points in challenging text

Use a variety of sentence structures to accomplish a rhetorical purpose such as persuading an audience

Revise text as needed to improve the exactness or content appropriateness of word choices within challenging texts

### Writing and Language Test

Draw reasonable conclusions from somewhat challenging texts

Describe the overall structure of a somewhat challenging text

Identify claims and counterclaims explicitly stated in a somewhat challenging passage



Draw reasonable inferences and logical conclusions from challenging texts

Analyze information presented quantitatively in such forms as graphs, tables, and charts and relate that information to information presented in somewhat challenging text

Determine how the selection of specific words shapes meaning and tone in a challenging passage

### Math Test

Interpret a linear inequality in one variable with rational coefficients that represents a context. Select the equation of a line of best fit and interpret the slope and intercept of the line in the context of the situation (when a linear model is appropriate)

Interpret sample statistics understanding and using margin of error

Solve and interpret a quadratic function or equation that represents a context and requires multiple steps

Calculate and interpret frequency distributions using tables and other representational methods



Determine how a graph may be affected by a change to its equation

Determine the value of a constant or coefficient for an equation with no solution or infinitely many solutions

Using a specified model, make a prediction and compare the predicted values with the actual values in the data set

Within a context, compare the center of two separate data sets with different spreads

Determine whether two events are independent given their probabilities

## Get more next steps online

[studentscores.collegeboard.org](http://studentscores.collegeboard.org)



### SAT Practice

Connect to Khan Academy for FREE, world-class SAT practice on [satpractice.org](http://satpractice.org).



### AP® and Course Work

See which AP courses may be good matches for you.



### Register for the SAT

Select an SAT test date and register for it now.

Ima B. Student 2016, Grade: 11th Grade



# Your Question-Level Feedback

## Reading

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
1	A	✓	■ ■ ■		
2	B	A	■ ■ ■	COE	
3	B	✓	■ ■ ■		
4	B	A	■ ■ ■	WIC	
5	C	✓	■ ■ ■		
6	D	✓	■ ■ ■		
7	B	✓	■ ■ ■	COE	
8	A	✓	■ ■ ■	WIC	
9	D	✓	■ ■ ■	WIC	
10	A	✓	■ ■ ■		HSS
11	D	C	■ ■ ■	WIC	HSS
12	D	B	■ ■ ■	WIC	HSS
13	D	A	■ ■ ■	COE	HSS
14	A	C	■ ■ ■		HSS
15	C	B	■ ■ ■	COE	HSS
16	B	C	■ ■ ■		HSS
17	D	C	■ ■ ■		HSS
18	B	D	■ ■ ■		HSS
19	A	✓	■ ■ ■		SCI
20	C	✓	■ ■ ■		SCI
21	B	D	■ ■ ■	COE	SCI
22	D	✓	■ ■ ■		SCI
23	B	D	■ ■ ■		SCI
24	D	✓	■ ■ ■	WIC	SCI
25	C	✓	■ ■ ■	WIC	SCI
26	B	A	■ ■ ■		SCI
27	B	C	■ ■ ■		SCI
28	A	C	■ ■ ■	COE	SCI
29	D	A	■ ■ ■	WIC	HSS
30	B	A	■ ■ ■		HSS
31	D	✓	■ ■ ■	COE	HSS
32	A	✓	■ ■ ■		HSS
33	C	✓	■ ■ ■	COE	HSS
34	A	B	■ ■ ■	WIC	HSS
35	A	B	■ ■ ■		HSS
36	C	Ø	■ ■ ■		HSS
37	B	C	■ ■ ■		HSS
38	C	D	■ ■ ■		HSS
39	C	✓	■ ■ ■		SCI
40	C	✓	■ ■ ■		SCI
41	B	✓	■ ■ ■		SCI
42	B	✓	■ ■ ■	COE	SCI
43	A	B	■ ■ ■		SCI
44	A	✓	■ ■ ■	WIC	SCI
45	A	C	■ ■ ■		SCI
46	D	A	■ ■ ■	COE	SCI
47	C	B	■ ■ ■		SCI

## Writing and Language

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
1	D	C	■ ■ ■	SEC	
2	B	✓	■ ■ ■	EOI	HSS
3	C	D	■ ■ ■	SEC	
4	C	A	■ ■ ■	SEC	
5	B	D	■ ■ ■	SEC	
6	B	D	■ ■ ■	COE, EOI	HSS
7	A	D	■ ■ ■	WIC, EOI	HSS
8	B	C	■ ■ ■	EOI	HSS
9	A	B	■ ■ ■	WIC, EOI	HSS
10	D	✓	■ ■ ■	SEC	
11	D	✓	■ ■ ■	COE, EOI	HSS
12	B	✓	■ ■ ■	SEC	
13	C	✓	■ ■ ■	SEC	
14	C	B	■ ■ ■	SEC	
15	D	✓	■ ■ ■	WIC, EOI	SCI
16	B	A	■ ■ ■	SEC	
17	B	D	■ ■ ■	SEC	
18	A	✓	■ ■ ■	EOI	SCI
19	B	✓	■ ■ ■	EOI	SCI
20	C	D	■ ■ ■	COE, EOI	SCI
21	A	✓	■ ■ ■	COE, EOI	SCI
22	A	B	■ ■ ■	WIC, EOI	SCI
23	C	B	■ ■ ■	WIC, EOI	
24	D	C	■ ■ ■	SEC	
25	C	D	■ ■ ■	SEC	
26	A	✓	■ ■ ■	COE, EOI	
27	A	D	■ ■ ■	EOI	
28	B	✓	■ ■ ■	COE, EOI	
29	D	A	■ ■ ■	WIC, EOI	
30	C	B	■ ■ ■	SEC	
31	D	✓	■ ■ ■	EOI	
32	B	✓	■ ■ ■	SEC	
33	D	✓	■ ■ ■	SEC	
34	D	B	■ ■ ■	EOI	
35	D	✓	■ ■ ■	SEC	
36	B	A	■ ■ ■	EOI	
37	C	D	■ ■ ■	COE, EOI	
38	A	✓	■ ■ ■	SEC	
39	C	✓	■ ■ ■	SEC	
40	D	A	■ ■ ■	WIC, EOI	
41	D	B	■ ■ ■	SEC	
42	A	Ø	■ ■ ■	SEC	
43	C	B	■ ■ ■	COE, EOI	
44	B	C	■ ■ ■	WIC, EOI	

## Math Test-Calculator

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
1	B	✓	■ ■ ■	PSD	HSS
2	A	✓	■ ■ ■	HOA	
3	B	✓	■ ■ ■	PSD	SCI
4	D	✓	■ ■ ■	HOA	
5	B	C	■ ■ ■	PSD	
6	A	✓	■ ■ ■	PSD	
7	B	✓	■ ■ ■	PSD	
8	C	B	■ ■ ■	PSD	
9	A	✓	■ ■ ■	PAM	
10	D	C	■ ■ ■	HOA	
11	D	✓	■ ■ ■	PSD	HSS
12	A	✓	■ ■ ■	PSD	
13	B	✓	■ ■ ■	PSD	
14	C	✓	■ ■ ■	PSD	SCI

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
15	C	A	■ ■ ■		
16	B	✓	■ ■ ■	PSD	HSS
17	D	✓	■ ■ ■	PSD	
18	B	A	■ ■ ■	PSD	HSS
19	C	A	■ ■ ■	HOA	
20	B	✓	■ ■ ■	PAM	
21	B	C	■ ■ ■	HOA	
22	D	C	■ ■ ■	PAM	
23	D	B	■ ■ ■	HOA	SCI
24	C	Ø	■ ■ ■	PAM	SCI
25	B	A	■ ■ ■	PSD	SCI
26	D	✓	■ ■ ■	PAM	
27	D	A	■ ■ ■	HOA	

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
28	65	60	■ ■ ■	HOA	
29	0, 12	2	■ ■ ■	PAM	
30	1368	Ø	■ ■ ■	PSD	HSS
31	85	75	■ ■ ■	PSD	HSS

## Math Test-No Calculator

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
1	D	✓	■ ■ ■	PAM	
2	A	✓	■ ■ ■	PAM	SCI
3	B	✓	■ ■ ■	PAM	
4	C	B	■ ■ ■	PAM	
5	C	✓	■ ■ ■	HOA	
6	B	✓	■ ■ ■	HOA	SCI
7	A	✓	■ ■ ■	HOA	

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
8	B	C	■ ■ ■	HOA	
9	C	✓	■ ■ ■	HOA	
10	D	✓	■ ■ ■	HOA	HSS
11	A	C	■ ■ ■		
12	C	✓	■ ■ ■	PAM	
13	B	A	■ ■ ■	PAM	

Question #	Correct	Your Answer	Difficulty	Subscore	Cross-Test Score
14	2	0	■ ■ ■	HOA	
15	90	80	■ ■ ■	HOA	
16	1	2	■ ■ ■	PAM	
17	0	✓	■ ■ ■	PAM	

Access Code  
A02670146P

See the questions, and the answer explanations, online  
[studentscores.collegeboard.org](http://studentscores.collegeboard.org)

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Ima B. Student 2016, Grade: 11th Grade

### Subscore

COE Command of Evidence  
WIC Words in Context  
EOI Expression of Ideas  
SEC Standard English Conventions  
HOA Heart of Algebra  
PSD Problem Solving and Data Analysis  
PAM Passport to Advanced Math

### Key

✓ Correct  
Ø Omitted  
U Unscorable  
■ ■ ■ Easy  
■ ■ ■ Medium  
■ ■ ■ Hard

### Cross-Test Score

HSS Analysis in History/Social Studies  
SCI Analysis in Science

00249-081 160330944



# VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair

Elizabeth Johnson-Strings & Percussion

Romney Clements-Fall Musical

Marissa Kinneavy-Dance

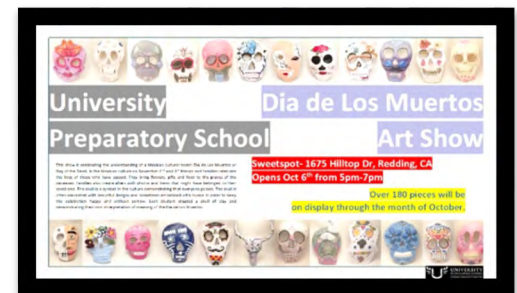
Lura Wilhelm-Visual Arts

## HONORS & AP ART SHOW AT VINTAGE RESTAURANT

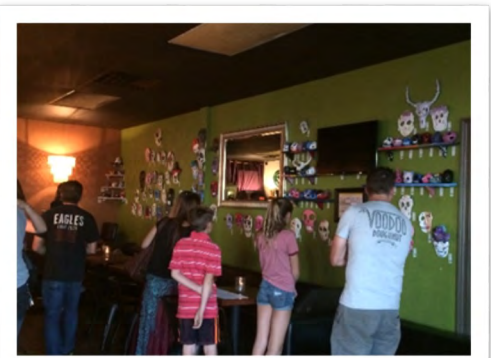
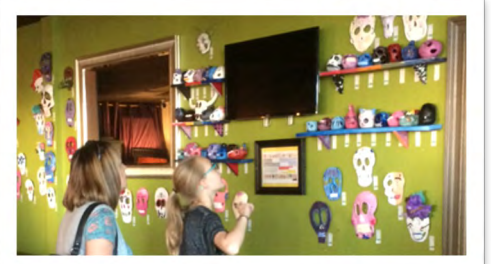
Honors and AP Art students from U-Prep currently have their work on display at Vintage Restaurant in downtown Redding. Their artwork will remain on display until December 2, 2017. The photos below were taken during the opening on October 12.



## U-Prep Dia de Los Muertos Art Show at Sweetspot



This show is a celebration of the Mexican cultural event: Dia de los Muertos. In the Mexican culture on November 2 and 3, friends and families celebrate the lives of those who have passed. They bring flowers, gifts and food to the graves of the deceased. Families also create alters with photos and items that might have belonged to their loved one. The skull is a symbol in the culture demonstrating that everyone passes. The skull is often decorated with beautiful designs and sometimes embedded with humor in order to keep the celebration happy and without sorrow. Each student created a skull of clay and demonstrating their own interpretation of meaning of the Dia de Los Muertos. Over 184 art pieces will be on display until the end of November.



# VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair

Elizabeth Johnson-Strings & Percussion

Romney Clements-Fall Musical

Marissa Kinneavy-Dance

Lura Wilhelm-Visual Arts



The 2017 U-Prep Fall musical is well underway! Follow Dorothy, Toto and their trusty (or rusty) sidekicks down the Yellow Brick Road to the David Marr Auditorium this November!

The parents and members of the cast have been working diligently over the past few weeks. The set is looking amazing, and the acting, singing, and dancing is out of this world. We are heading in to the last two weeks of rehearsal before opening night, and the show is just looking spectacular! This is really looking like a show that should not be missed!

Show dates and times are November 10th at 7:00, November 11th at 2:00 and 7:00, November 17th at 7:00 and November 18th at 2:00 and 7:00. Tickets run \$7.00 for students and \$15.00 for adults, and can be purchased at the U-Prep Main office and at the door. Call 530-245-2790 for more information.

Don't miss out!

## DANCE NEWS!



The Dance Team had the privilege of performing and walking at the MDA Muscle Walk in October. The girls truly enjoyed being part of such an important and meaningful event.

The Dance Department is in the beginning stages of show prep for their big annual production, Just Dance, taking place on March 2nd and 3rd. Music has been selected, choreography is starting to be taught, and costumes are being chosen. It is an exciting time for our department. Don't forget to mark your calendars to attend this wonderful performance.



# VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair

Elizabeth Johnson-Strings & Percussion

Romney Clements-Fall Musical

Marissa Kinneavy-Dance

Lura Wilhelm-Visual Arts

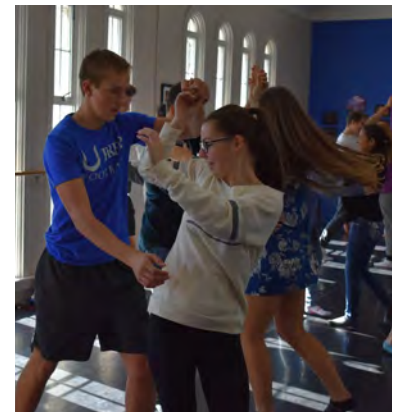


## Music Students to CSU Chico

U-Prep music students traveled CSU Chico to participate in their Music Ambassador Program. Students were grouped with Chico State music majors and attended classes with them, including music theory, choir and wind ensemble. Students were introduced to professors and also enjoyed a tour of the campus.

## Spanish 4 Meets Dance 4B

On October 5th Mrs. Shipman's Spanish 4 class met with Mrs. Kinneavy's Dance 4B class to learn how to dance the salsa. The students were a little nervous at first, many of them having little to no real dancing experience outside of school dances. Lessons began with the class learning the basic steps, they slowly gained confidence as they realized how simple and enjoyable it was. After absorbing the basic skills, students were partnered up and in no time were dancing throughout the room laughing and having fun. By being able to experience dances from Hispanic tradition helped the students gain insight into this particular aspect of Latino culture. Mrs. Shipman's Spanish 4 class was extremely grateful to have had the opportunity to get some hands on experience with Spanish customs.



# ASSOCIATED STUDENT BODY



JASPAL GADDY: JUNIOR HIGH ASB ADVISOR  
KENT SMITH: HIGH SCHOOL ASB ADVISOR

High School ASB in October:

October was community outreach month for U-Prep. On October 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup>, all student government members volunteered extra time to make phone calls inviting U-Prep parents to the Foundation Auction held on October 14<sup>th</sup> at the Elks Lodge.

Another opportunity to volunteer found 19 members of the class helping to pass out packets of information at the post office in the wee hours of the morning of October 19<sup>th</sup>. This was to promote "Think Pink" breast cancer awareness, and each of the students sported their pink attire for the day.

Three more outreach opportunities offered were the Fall Blood Drive on October 20<sup>th</sup>, in which U-Prep students and staff donated 28 units of blood in partnership with BloodSource, "Unity Day" on October 25<sup>th</sup>, when most of the student body wore orange to promote unity and inclusion, and "Red Ribbon Day" on October 27, when students wore red and received stickers to promote awareness of substance abuse.

Student of the Quarter awards were held on October 26<sup>th</sup>, in which students selected by their teachers were honored for their embodiment of the character trait, "responsibility".

Finally, the end of October also allowed for honoring our senior athletes in all fall sports at their final home games.

Looking forward to November, we will be hosting our annual food drive on November 1-17. All students are encouraged to donate unexpired, packaged food in their History classes.

WINTER DANCE  
DECEMBER 8  
UGLY SWEATER THEME

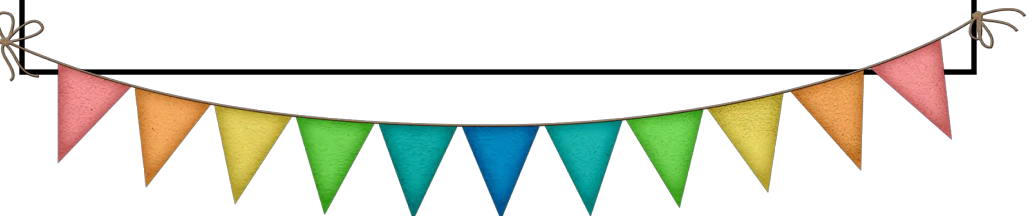


JUNIOR HIGH  
STUDENT GOVERNMENT

## FALL CARNIVAL 2017

U-Prep experienced a wonderful turn out for the Fall Club Carnival. This fun event was a coordinated effort between Art Teacher Lura Wilhelm, Junior High ASB Advisor Jaspal Gaddy and Student Government

Ms. Wilhelm described it succinctly when she wrote, "It was coming together as a community to make something special and handmade with a human approach! I loved seeing the costumes, the smiles, the REALLY COOL ROCKING BOOTHS and the enjoyment everyone had throughout the evening. I didn't see a frowning face which, I feel, is the correct assessment to measure the success of the evening".



CANNED FOOD DRIVE ~ NOVEMBER 1-17

CANNED FOOD DONATIONS WILL BE COLLECTED IN ASAP CLASSES

U-PREP STUDENT GOVERNMENT IS LOOKING FORWARD TO HELPING THOSE IN NEED IN OUR COMMUNITY!



# U-Prep Junior High Athletics



[www.uprepathletics.net](http://www.uprepathletics.net)

ROCHELLE ANGLEY JH ATHLETIC ADMINISTRATOR  
CORY REAGAN JH ATHLETIC DIRECTOR  
SARAH KENDALL ATHLETIC SECRETARY

## FLAG FOOTBALL SCHEDULE

Head Coach: Bobby Shufelberger

Nov. 6	Vs. Shasta Lake @ Shasta Lake	4:00
Nov. 8	Vs. Boulder Creek @ Home	4:00
Nov. 13	Vs. Sequoia Gold @ Home	4:00
Nov. 15	Vs. Sequoia Green @ Sequoia	4:00
Nov. 27	Vs. Parsons @ Parsons	4:00
Nov. 29	Vs. Grant @ Home	4:00

## JH GIRLS BASKETBALL

Coaches:

6th: Matt Williams; 7th: Brian Nichols; 8th: Esther Wofford

Nov. 6	Vs. Shasta Lake @ Shasta Lake	6th/7th/8th	4/5/6pm
Nov. 8	Vs. Boulder Creek @ Home	6th/7th/8th	4/5/6pm
Nov. 13	Vs. Sequoia Gold @ Home	6th/7th/8th	4/5/6pm
Nov. 15	Vs. Mtn. View @ Mtn. View	6th/7th/8th	4/5/6pm
Nov. 27	Vs. Parsons @ Parsons	6th/7th/8th	4/5/6pm
Nov. 29	Vs. Grant @ Home	6th/7th/8th	4/5/6pm



**Fall Snaps**



**It's a Wrap!**



## JH BOYS BASKETBALL

Coaches:

6th: Joe Maikranz ; 7th: Dwayne Lindsey; 8th: Anthony Williams

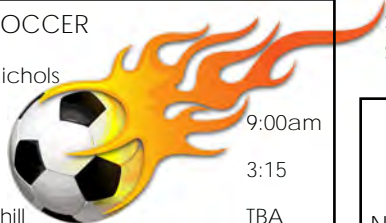
Jan. 11	Vs. Bidwell @ Home	7th/8th	5/6pm
Jan. 17	Vs. Shasta Lake @ Home	6th/7th/8th	4/5/6pm
Jan. 19-20	Brett Mercer Tourney @ Parsons	7th/8th	TBA
Jan. 22	Vs. Boulder Crk. @ Boulder Crk.	6th/7th/8th	4/5/6pm
Jan. 24	Vs. Sequoia Gold @ Sequoia	6th/7th/8th	4/5/6pm
Jan. 29	Vs. Mtn. View @ Home	6th/7th/8th	4/5/6pm
Jan. 31	Vs. Parsons @ Home	6th/7th/8th	4/5/6pm
Feb. 5	Vs. Grant @ Grant	6th/7th/8th	4/5/6pm
Feb. 7	Vs. RC @ RC	6th/7th/8th	4/5/6pm
Feb. 14	Vs. Sequoia Gold @ Home	6th/7th/8th	4/5/6pm
Feb. 21	Vs. Mtn. View @ Mtn. View	6th/7th/8th	4/5/6pm
Feb. 26	Vs. Parsons @ Parsons	6th/7th/8th	4/5/6pm

# U-PREP HIGH SCHOOL ATHLETICS

## VARSITY BOYS SOCCER

Coach: Brian Nichols

Nov. 21	Vs. Foothill @ Foothill	9:00am
Nov. 28	Vs. Chico @ Chico	3:15
Dec. 1&2	Foothill Tourney @ Foothill	TBA
Dec. 6	Vs. Red Bluff @ Home	5:15
Dec. 14	Vs. Enterprise @ Enterprise	6:00
Dec. 21	Vs. Orland @ Home	5:15



MONICA CABRAL - HIGH SCHOOL ATHLETIC ADMINISTRATOR  
STEVEN SCHUSTER - HIGH SCHOOL ATHLETIC DIRECTOR  
SARAH KENDALL - ATHLETIC SECRETARY

## VARSITY GIRLS SOCCER

Coach: Rich Bourne

Nov. 28	Vs. Chico @ Home	3:15
Dec. 1&2	Oroville Tourney @ Oroville	TBA
Dec. 6	Vs. Red Bluff @ Home	3:15
Dec. 8&9	Foothill Tourney @ Foothill	TBA
Dec. 14	Vs. Enterprise @ Enterprise	4:00
Dec. 15	Vs. Foothill @ Foothill	4:00
Dec. 21	Vs. Orland @ Home	3:15



## HIGH SCHOOL BOYS BASKETBALL

V: Mark Stephens; JV: James Williams; Frosh Coach: Open

Nov. 28	Vs. Oroville @ Home	4:30/6:00/7:30	F/JV/V
Nov.30-Dec. 2	Harlan Carter @ TBA	TBA	JV/V
Dec. 5	Vs. Red Bluff @ Red Bluff	4:30/6:00/7:30	F/JV/V
Dec.7-9	Lehigh Classic @ CV	TBA	JV/V
Dec. 12	Vs. Las Plumas @ Home	4:00/5:30/7:00	F/JV/V
Dec. 21	Vs. Corning @ TBA	4:30/6:00/7:30	F/JV/V
Dec.14-16	WV Tourney @ WV	TBA	Frosh Only
Dec.28-30	Foothill Tourney @ Foothill	TBA	F/JV
Dec.28-30	Enterprise Tourney @ Ent.	TBA	V Only



## U-Prep Junior Varsity



## HIGH SCHOOL GIRLS BASKETBALL

Var: Steven Schuster; JV: Joe Fernandez; Frosh: Bradd Miller

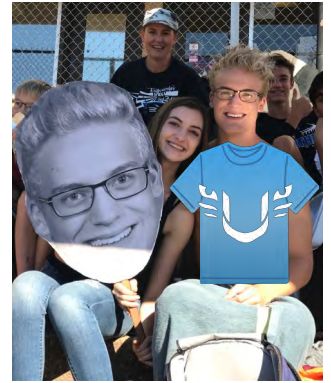
Nov. 28	Vs. Red Bluff @ Red Bluff	4:00/5:30/7:00	F/JV/V
Nov.30-Dec.1	Anderson Tourney	TBA	JV Only
Dec. 5	Vs. Corning @ Corning	4:30/6:00/7:30	F/JV/V
Dec. 8/9	UPrep Tourney	TBA	JV Only
Dec. 7-9	Corning Tourney	TBA	V Only
Dec.14-16	Central Valley Tourney	TBA	JV/V
Dec.21/22	UPrep Tourney	TBA	Frosh Only
Dec.28-30	Ketchikan, AL Tourney	TBA	V Only

## Varsity Football 2017





## NEWS AT THE



## In the Swim

Congratulations to the swim team for completing another successful season. This year both boys and girls teams clinched the NAL and Division 2 titles. This is the first time that the team has won 4 of the 6 championship titles. It was also the first time our teams won the Division 2 championships consecutive years. At the NAL championship, all but 2 freshman were gone at Patrick's point. At Division, we had 23/37 swimmers go on to compete. We won 4/6 relays at the league and division meets. At the final championship meet, Masters, both teams placed in the top 5. The girls finished 4<sup>th</sup> and were the top division 2 school at the meet. The boys finished 5<sup>th</sup> and were the 2<sup>nd</sup> place division 2 school by .5 points. We had 22 swimmers there to compete.

This year, we are losing one senior. Howard E. has been on the team since he was a freshman. Howard is by definition, a competitor. He holds 4 individual records and is a member of all 3 record holding relays. There isn't a time that can be remembered that Howard didn't win an individual race. Howard is planning on attending Shasta College then transferring to Cal Poly San Luis Obispo. Howards commitment to the team and his positive attitude will be missed.

Coach Johnson is so proud of all the hard work, commitment, and kindness this team has shown this season. She looks forward to another memorable season next year.

## AAU VOLLEYBALL

### Volleyball Players

The Lady Panthers will have multiple AAU teams this Spring. All players 18 and under are encouraged to play. Please contact Coach Kramer at [tkramer@suhsd.net](mailto:tkramer@suhsd.net) if you have any questions.



### Why Should I Join Club Panther?

The U-PREP Volleyball Program believes in the whole player. Being part of a team is about more than playing, it is about learning life lessons through playing volleyball. We want to create a space where our team can have fun and excel in a competitive environment. Our players are taught to think and to question, to communicate effectively, to thrive under pressure, and to anticipate plays. Most importantly, our players learn that in order to grow, you must first make mistakes and look silly.

### **Tryouts-All Levels**

Date: Sunday, December 3rd

Time: 3-6 PM

## NEWS AT THE



## 1<sup>ST</sup> QUARTER PERFECT ATTENDANCE AWARDS

U-Prep had 177 eligible students that qualified for Perfect Attendance for the 1st quarter. The names of all eligible students were divided by grade and entered into a drawing for the 1st Quarter Perfect Attendance prizes. For each grade level, one boy and one girl with perfect attendance were chosen at random for a prize.

The following are the grade level winners:

**6<sup>th</sup> Grade:** Natalie G. and Brandon S.

**7<sup>th</sup> grade:** Camilla G. and Liam M.

**8<sup>th</sup> grade:** Ellie M. and Matthew S.

**9<sup>th</sup> grade:** Emma E. and William T.

**10<sup>th</sup> grade:** Lillian P. and Justin V.

**11<sup>th</sup> grade:** Ayla C. and Jacob N.

**12<sup>th</sup> grade:** Madeline O. and Alec B.



### Redding Exchange Club Student of the Month Awards Luncheon



U-Prep is pleased to announce that senior Jason B. was selected by the Redding Exchange Club as their Student of the Month. The Exchange Club is proud of all that Jason has accomplished. Jason attended a luncheon joined by his parents and High School Counselor Kristen Haworth.



U-Prep's Fempowerment Club will be holding a holiday toy drive from November 1st to the 14th. Donations will go to *One Safe Place* and will benefit families throughout the holiday season. All donations will go directly to young victims of domestic violence in our community.

Toy donations can be dropped off in the main office or to your student's classroom. If you would like to participate, please see Ms. Kramer in room 284 or email at [tkramer@suhsd.net](mailto:tkramer@suhsd.net)



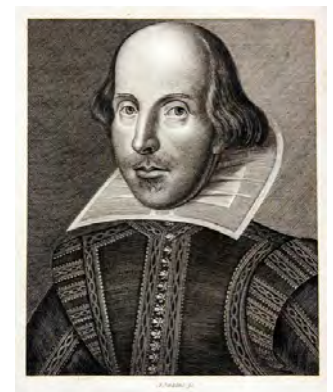
# NEWS AT THE 2017 Community Creek Clean Up



On October 7th, thirty students plus staff from U-Prep participated in the annual Community Creek Clean Up. This year's clean up was held near the Diestelhorst Bridge. Clean up crews were stationed under the bridge and on the nearby trails and hillsides. Groups of students picked up trash, cleared brush, and stacked wood. At the end of the four hours, all volunteers were treated to his/her choice of a drink courtesy of Dutch Bros. The students worked hard, had wonderful attitudes, and represented U-Prep well!

## Sophomore Julius Caesar Trip

Eighty three sophomores took a quick day trip to Ashland, OR on the 17th to see Shakespeare's Julius Caesar. The students had a few hours to explore the park and downtown area before heading to theater. Comparing the performance to reading the play in class, one student commented that "seeing the performance was better than reading it because you can actually hear the correct tone that the words were supposed to be said, which gives you more understanding for the play." Another pointed out that "It was super fun because they did things you wouldn't suspect like when they scared everyone in the start of the play. I thought it was going to be very mellow and boring but surprisingly it was actually fun." The teachers also had fun, walking down to the legendary breakfast place "Morning Glory", and Mr. Bird was excited to meet a U-Prep alum, and current SOU student for coffee. Overall, the trip was very smooth, with all students returning home five minutes ahead of the schedule. We set our next sights on the March trip, and if this trip's smooth operation was any indication: that excursion is going to be really fun as well.



## 8th GRADE EAST COAST TRIP 2018

Space is still available and planning has already begun for the 2018 8th grade trip to the East Coast. This is a trip not to be missed! Fundraising and scholarships continue to be accessible through Worldstrides Tour Company. Please email Shannon Bright: [sbright@suhsd.net](mailto:sbright@suhsd.net) for more information.

Sign up today at [worldstrides.com/signup](http://worldstrides.com/signup) by using Trip ID 146523



# START SMART



## Driving Smart to Stay Safe

U-Prep is pleased to host the Start Smart Program presented by the CHP on Wednesday, November 29th in the Marr Auditorium at 5:30pm. Start Smart is aimed at helping newly licensed- or soon to be licensed- teenage drivers (15-19) become more aware of the responsibilities that accompany the privilege of being a licensed California driver. The newly licensed teenage driver and their parents/guardians are invited to attend and participate in a free 2 hour long Start Smart presentation. CHP officers speak directly to the newly licensed driver and their parents/guardians through candid conversations, discussing topics such as collision avoidance techniques along with collision causing elements such as excessive speed, DUI, and distracted driving. Start Smart makes teens and parents aware of the responsibilities they face and teaches what precautions to take to stay safe; such as the importance of seat belt unsafe, passengers in the vehicle and what to do when involved in a collision.

November 29 @ 5:30pm  
Marr Auditorium

### Sophomore Class Trip!

March 14-16, 2018



2 nights, 2 Oregon Shakespeare Festival plays, a tour of Southern Oregon University and more!

Cost per person (student and chaperone) is \$275, due in the ASB office by December 15.

Permission slips will go home after Thanksgiving break.

Please direct questions to Mrs. Deter at [rdeter@suhsd.net](mailto:rdeter@suhsd.net)

For updates, text @928k97 to 81010, or go to [remind.com/join/928k97](http://remind.com/join/928k97)





# SUPPORT U-PREP

## UPCOMING EVENTS

### U-Prep Musical Foundation

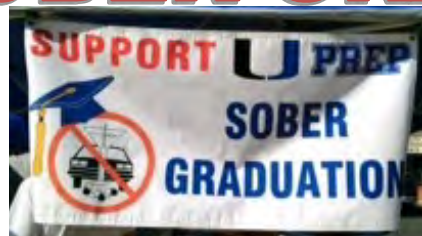
We are excited to announce the formation of the U-Prep Musical Foundation to support the fall musical productions at U-Prep. Our parents have been hard at work building sets, fundraising, and finalizing the many behind-the-scenes activities for this year's production of *The Wizard of Oz*.

Take a trip with us "Somewhere over the Rainbow" this November 10 and 11<sup>th</sup>, and 17<sup>th</sup> and 18<sup>th</sup> by purchasing your tickets in the main office at U-Prep or at the door. Adult tickets are \$15 and students \$7. If you would like to donate and help support our future musical productions, we will be offering "bricks" for our lobby "yellow brick road" for a \$2 donation.

See you in Oz!!



## SOBER GRAD



Sober Grad would like to thank parents and students who helped create a successful car wash event during the month of October! Everyone had a great time! Our next fundraisers are planned for November 13<sup>th</sup> at MOD Pizza from 4-8pm, followed by January 16<sup>th</sup> at Chipotle also from 4-8pm.

Future Sober Grad meetings are planned for Nov. 15, Dec. 6, Jan. 10, Feb. 7, March 7, April 18, and May 16. All meetings take place in the Resource Center at 6:00pm.

[www.uprepsobergrad.org](http://www.uprepsobergrad.org)

## ATHLETIC BOOSTERS

### 2017-2018 MEETING SCHEDULE



November 6, 2017

December 4, 2017

January 1, 2018

February 5, 2018

March 5, 2018

April 2, 2017

April 10, 2017

May 7, 2017

All meetings are at 6:00PM and take place in the Resource Center.

*Success Through*



### U-PREP VOLUNTEER POLICY

Dear Parents,

For clarification purposes, school districts, schools, including charters, are not allowed to require "volunteer hours" or payment of a fee in lieu of performing volunteer hours as a condition of admission, enrollment, continued enrollment, sibling preference, attendance, participation in educational activities or receipt of credit or privileges related to educational activities (EC Section 49011c). However, U-Prep still requests – not requires – that parents perform 10 hours per school year as a means to strengthen school-community relations and assist in the development of school programs and services. Thank you for your continued support!

U-Prep artists will have over 200 pieces at this annual art show event: Ms. Wilhelm along with other art teachers in the community will be displaying their art and their students' art at this show.



# ARTS ALIVE!

**SHASTA  
COUNTY  
SCHOOLS  
PRESENTS**

Second Annual

## Arts Alive !

**Visual Art**

**Live Music**

**Meet the artists**

**NOV 8**  
GALLERY OPEN 4 - 7 p.m.  
MEET THE ARTISTS 5 - 5:30 p.m.  
PRESENTATION 5:30 p.m.

Hosted by: Shasta County Office of Education  
1644 MAGNOLIA AVENUE

OPEN TO THE PUBLIC  
FOR INFORMATION  
CALL VICKI AT  
530 225 0274



# University Preparatory School

## 2017-2018 School Calendar

July 2017						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

20

1st Quarter Ends: October 13 (42)  
 1st Semester Ends: December 20 (42)  
 3rd Quarter Ends: March 23 (51)  
 2nd Semester Ends: May 31 (40)

**Shaded = Student Attendance Days (175)**

August 2017						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

14

September 2017						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

16

October 2017						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

18

November 2017						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

21

December 2017						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

14

January 2018						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

22

February 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

22

March 2018						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

0

April 2018						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

May 2018						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

22

June 2018						
Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

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Final Exams
Minimum Day
Academic Conferences

### HOLIDAYS/RECESSES



Labor Day ..... Sep 4  
 Veteran's Day Holiday..... Nov 10  
*(by law must be Nov 11 if a weekday)*  
 Thanksgiving Break ..... Nov 20-24  
 Winter Break ..... Dec 21-Jan 8  
 Martin Luther King Day ..... Jan 15  
 Lincoln Day observed ..... Feb 12  
 Washington Day observed..... Feb 19  
 Spring Break ..... Mar 30-Apr 10  
 Memorial Day ..... May 28

Easter - April 1

### CERTIFICATED DATES

**School Starts:** August 16  
**School Ends:** May 31 **Graduation:** June 1

Staff Work Days ○ Aug 15  
 April 10  
 June 1

Staff Development Days △ Aug 14  
 Jan 8  
 April 9

Snow Day Makeup: April 10  
*(If snow day makeup is used, then April 10  
 work day will be moved to June 4)*